

2010 16U AAU SUPER SHOWCASE

**July 21st- July 25th
Orlando, FL**

CONGRATULATIONS!!!! **YOUR TEAM** has been invited to play in the **2010 AAU 16U Super Showcase** in **Orlando, Florida** at **ESPN's Wide World of Sports Complex**, **July 21st – July 25th**. The 16U Super Showcase is a 72 team event and is considered one of the **premier college recruiting events** in the country. Teams register the night of the July 21st and start play on July 22nd. **THIS IS THE #1 16U EVENT IN THE COUNTRY.**

YOUR INVITATION INCLUDES THE FOLLOWING

CHEAP DEALS ON HOTEL ROOM NIGHT
www.aatravelplanner.org

NCAA CERTIFIED EVENT
(OVER 300 COLLEGE COACHES ATTENDED THIS EVENT LAST YEAR)

ALL GAMES WILL BE PLAYED AT DISNEY'S WIDE WORLD OF SPORTS, THE MILK HOUSE & JOSTEN'S CENTER
(12 BEAUTIFUL COURTS AT ONE LOCATION)

4 GAME GUARANTEE

MOST COMPETITIVE 16U EVENT IN THE COUNTRY

ALL FOR ONLY A \$375 ENTRY FEE
COME COMPETE AGAINST THE TOP 72 TEAMS IN THE COUNTRY

We ask that you send in your intent to participate by **May 26th, 2010** letting us know whether or not you are interested in coming to this event. Entry packet information will be sent to you at a later date. Please email **Stan Quash** (stan@aausports.org) if you have any questions or call either of us at **407-934-7200**.





2010 AAU 16U SUPER SHOWCASE
INTENT TO PARTICIPATE



**NATIONAL OFFICE COPY
RETURN IMMEDIATELY**

- CHECK ONE: Our team will participate in this event
 Our team will not participate in this event.

CONGRATULATIONS, YOUR TEAM HAS BEEN SELECTED TO PLAY IN THE 16U SUPER SHOWCASE!!!! Please give a working EMAIL ADDRESS so that you can receive your entry packet.

EMAIL ADDRESS:

PLEASE PRINT EMAIL ADDRESS LEGIBLY

PLEASE COMPLETE THE INFORMATION BELOW AND FAX BEFORE May 26th, 2010

Team Name: _____

City Representing: _____

Address: _____ City: _____

State: _____ Zip: _____

Coach Name: _____

Home Phone: (_____) _____ Work: (_____) _____

Cell Phone(_____) _____

Second Contact Name: _____

Home Phone: (_____) _____ Work: (_____) _____

Cell Phone(_____) _____

**PLEASE FAX THIS FORM TO
1-407-934-7242, ATTN: Stan Quash**